CHINA BULLETIN

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NAME LIST OF COMMITTEE OF 145

Tien Feng does not give a list of names of the 319 delegates to the Conference, but it does give a list of the names of the Committee of 145 elected at this session of the National Conference, and also of the Standing Committee of 49. I have identified a good many of them by reference to the roster of delegates of the 1954 Peking Conference, and a few others from other sources. If there are mistakes in identification, or if our readers recognize any of the unidentified names, please let us know. Names of those on the Standing Committee are starred. Tien Feng lists the names in order of number of strokes in surname; I have rearranged them in alphabetical order of the Wade spelling.

Chang Ch'eng-chih - YM, Lanchow
Chang Hwei-fang (Miss)
Chang Jun-ch'uan - JF, Taian
*Chang Kuan-hsu (Bishop Michael Chang) - SKH, Foochow
Chang Peh-huai (Bill Djang) - United Christian Publishers, Shanghai
Chang T'ien-jen
Chang Ying-chieh
*Chao Fu-san - SKH, Theological Seminary, Peking
Chao Shu-p'ing - SKH, Wuhu
*Chao Tzu-ch'en (T.C.Chao) - SKH, Peking
*Ch'en Chien-chen (Bishop Robin Chen) - SKH, Shanghai; Vice-chairman
*Ch'en Chien-hsun - L, Hankow
Ch'en Chung-hao - YM, Shanghai
Ch'en Heng - CCC, Kweiyang
Ch'en Shan-hsiang (Miss) - YW, Shanghai
Ch'en Shuai-chen - B, Kaifeng
*Ch'en Tsung-kwei (Marcus Cheng) - L, retired
*Ch'en Wen-jun (Miss) - YW, Peking
Cheng Chen-kuan - LF. Foochow
*Cheng Chien-yeh - SKH, Shanghai
Cheng Hsi-cho - CCC, Amoy
*Cheng Hsi-san - M, Tientsin
Cheng Shao-huai
Cheng Yü-kuei
Ch'eng Chih-yi (Andrew Cheng) - CCC, Theological Seminary, Nanking
*Ch'eng Pu-yuin - SDA, Shanghai
*Ch'i Ch'ing-ts'ai - B, Shanghai
*Chia Yü-ming - Conservative Theological Seminary, Shanghai; Vice-chairman
*Chiang Wen-han - YM, Shanghai
*Chiang Yi-chen (Newton Tsiang) - SKH, Theological Seminary, Peking
*Chiao Wei-chen (Miss) - Shanghai
Ch'iu Yuin-hsi
*Chu Kuei-sheng - LK, Shanghai
*Chu Ta-wei (David Chu) - CCC, Shanghai
*Chung Kuo-ying (Miss)
*Fan Ching-chou - Shantung
Fang Shu-hsien - Q, Chengtu (formerly President West China Union University)
Fu Chen-hua
Han Pei-teh (Peter Han) - Apostolic Faith Church, Hangchow
*Han Wen-ts'ao - YM, Nanking
Hsiang Hsin-yuan - Ind, Tsinan
Hsiao I-no
*Hsiao Kuo-kuei - M, Hankow
Hsieh Sheng-t'ao - M, Wenchow
*Hsieh Yung-ch'in - Ind, Shanghai; Vice-chairman

Issued monthly to keep mission boards and missionaries informed on Christian work in China. Information from Chinese church magazines and other Chinese sources is passed on as objectively as possible, with a minimum of interpretation. When interpretation is necessary, it is enclosed in parentheses as the comment of the editor. ANNUAL RATES: Domestic, $1.50; Overseas, Firstclass $3.00, Secondclass $2.50. Airmail $4.00 in 15¢ zone, $6.00 in 25¢ zone.

*Hsiung Chen-p'ei - M, Canton
Hsu Shih-ch'i - M, Nanchang
Hsu Ts'ung-k'o - SKH, Putien, Fukien
Huang P'ei-hsin - M, Chungking (in theological seminary)
*Huang P'ei-yung - M, Shanghai
Hung Yuan-k'ai - SKH, Ichang
Huo P'ei-hsiu - Cong, Tientsin
Kao Yang-chung
Keng K'un-ling - SDA, Shanghai
Kuang Ning-fa - Theological College, Canton
K'ung Ch'ung-sheng
Lei Chih-peh - Nanking
*Li Ch'ü-wen - Community Church, Shanghai
Li Fang-yuan - CCC, Changchun
Li Jung-fang - M, Peking (in theological seminary)
Li Keng-hsin - Wuhan
Li Mu-ch'uin - L, Chungking
*Li Shou-pao - YM, Shanghai
*Li Chao-huan (J. Usang Ly) - Q, Shanghai, Prominent layman: Pres. of Chiao Tung University, Chairman of Nat'l Comm. of YMCA
Liang Yuan-huei - Wuchow
Liu Ch'ing-feng
*Liu Chuin-an - TJ, Changsha
*Liu Liang-mo - YM, Shanghai
Liu Nien-feng (Miss) - YW, Hankow
Liu Pei-ch'ang - CCC, Chengtu
Liu Ping-chung
*Lo Kuang-tsung - YM, Shanghai
Mao K'e-chung - SKH, Bishop, Shanghai
Miao Ch'iu-sheng (Chester Miao) - B, Shanghai
Nieh Meng-chiu - Sian
*Niu Chih-fang - SKH, Hangchow
P'an P'u-an
P'ang Chih-k'un - Cong, Pastor, Peking
P'eng Shan-chang - B, Shanghai
Pien Ch'ung-sheng - LK, Shanghai
*Shen Ming-sui - SKH, Kueilin
*Shen Teh-yung - Editor, Tien Feng
Shen T'ien-jang - SDA, Hankow
Shen Tzu-kao, Bishop - SKH, Nanking (in theological seminary)
Sheng Tsu-feng
*Shih Ju-chang (Miss) - YW, Shanghai
Szu-la Tsung-p'eng - (Name suggests one of the Yunnan minority tribesmen)
Sun Han-shu
Sun Lai-chang
Sun Shou-hsin - CCC, Kunming
Sun Sui-yin (Miss)
Sun T'ing-yang
Sun Wu-shun - Canton, was editor of Reform Magazine in 1954
*Sun Yao-tsung - Ind, Harbin
Sun Yen-li (Henry Sun) - M, Shanghai
Sung Chieh-jen
Tan Lo-t'ien - SDA, Peking
T'an Wu-hsin - CCC, Canton, was chairman of Canton Christian Council in 1954, formerly Pres. of theological seminary
T'ang Chin-ch'eng
T'ang Ma-t'ai - B, Canton
*Teng Yu-chih (Cora Deng) - YW, Shanghai; Vice-chairman
Teng Lien-fang
*T'ien Ching-fu - YM, Sian
*Ting Kuan-hsun (Bishop K. H. Ting) - SKH, Pres., Seminary; Vice-chairman
*Ting Yü-chang - CCC, Seminary, Nanking; Vice-chairman
Ts'ai Chih-ch'eng - CCC, Shanghai
Ts'ai Fu-ch'u
Ts'ai Wen-hao - CCC, Hankow
Ts'ao Sheng-chieh (Miss)
Ts'eng Huei-sung (Miss)
*Ts'eng Yu-shan - SKH, Kaifeng
*Tso Fu-ju (Miss) - LF, Shanghai
*Ts'ui Hsien-hsiang (H. H. Tsui) - CCC, Shanghai
Tu Kuan-yen
*T'u Yi-ch'ing (Y. C. Tu) - YM, Shanghai
Tuan Ta-ching - L, Antung
Wang Ch'eng-chih
Wang Chi-fah (Cephas Wang) - Christian Preachers Society, Shanghai
Wang Chin-hsi - M, Peking
Wang Fei-shao
Wang Hai-ju
Wang Shao-wen
*Wang Shen - CCC, Shenyang
Wang Shen-yin - SKH Bishop, Tsinan
Wang Shu-teh (Miss Marcia Wang) - Nanking Theological Seminary
Wang Tsung-ch'eng
Wang Yi-tun - YM, Canton
Wang Yü-hua (Miss)
Wang Ch'i-t'ien - Disc, Hofei
Wei Ju-lin - CIM, Nanchang
Wei Yü-ling
*Wu Kao-tzu (George Wu) - M, Shanghai
*Wu Yao-tsung (Y. T. Wu) - YM, Shanghai, Chairman
*Wu Yi-fang (Miss) - B, Nanking (former Pres. Ginling College), Vice-chairman
Yang Ch'ang-tung - M, Foochow
Yang Hsiao-p'eng - YM, Tientsin
Yang Ju-k'un
Yang Ming-pao - YM, Taiyuan
*Yang Shao-t'ang - Shanghai
Yao T'ien-huei
*Yen Chia-le
Yen Chih-pu
Yin Chi-ts'eng - CCC, Peking
Yin Hsiang (Miss) - Assistant Editor, Tien Feng
Yü Yao-k'un

In comparing this list with the name list of the 1954 Peking Conference, I was startled to see how many had been considered church leaders in good standing in 1954, but have since been denounced, and so their names no longer appear. I may have missed some, but the list of those proscribed since 1954 (not including those denounced in earlier years) includes at least the following: Tung Hung-en, Shanghai; Fan Ai-shih, Ningpo; James Chen, Foochow; Chou Ching-tse, Amoy; Francis Wei, Bishop Chang Hai-sung and True Jesus Church leader Chiang Ioh-han of Wuhan; Lutheran Yü Yuin, Methodist Li Ch'ang-shu and CCC Li Yung-wu of Changsha; Ts'ai Chih-ch'uang, YMCA, of Nanchang; Congregational pastor Wang Tzu-chung and former Farmer editor Liu Ling-chiu of Peking; Ma Hsing-ke, prominent pastor of Paoting; and I think Baptist leader Wallace Wang in Chengtu.

In addition to these whom we know to have been denounced, there are several others whose names we should have expected to find here but do not. These include Ai Nien-san, prominent Lutheran pastor of Shanghai; Lin Yung-wu, former editor of the Hsieh Chin in Shanghai; Wan Fu-lin, prominent CCC pastor in Wuhan; Bishop Timothy Ling, SKH, of Peking; Li Lien-k'e (Daniel Li), prominent Methodist leader in Chengtu and Shao Feng-yuan (Ernest Shao) and K'ang Te-sheng, prominent CCC leaders in Peking. Have they too suffered the fate of these others? Possibly some of them have reached the age of retirement from active service.

On the other hand, the very large number of church leaders who have continued in positions of responsibility from pre-Liberation days to the present gives ground for hope that the radical changes which have taken place (and are still going on) are not too destructive of the fundamental Christian gospel.

Note: The following abbreviations have been used above:

B	- Baptist	CCC	- Church of Christ in China
L	- Lutheran	SDA	- Seventh Day Adventist
M	- Methodist		
Q	- Quaker	LF	- Little Flock
Cong	- Congregational	LK	- Ling Kung T'uan, Spiritual Work Church
Ind	- Independent Church	TJ	- True Jesus Church
Disc	- Disciples	JF	- Jesus Family
SKH	- Sheng Kung Hui (Anglican)	(These four are indigenous sects.)	

COUNTRY CHURCHES UNDER THE COMMUNES

Two of the speeches reported in the January-February number of Tien Feng as given at the Shanghai Conference in January tell about church life in the country. They are #4 and #7 in our October Bulletin list. There has been so much pessimistic speculation that the weaker country churches would probably all have died out by this time that it is worth noting that these two articles indicate real life in the country churches.

The country churches in both Chekiang and Shantung come under criticism for two reasons: First, their activities interfere with production. Secondly, they engage in illegitimate activities, meaning by this chiefly faith-healing and exorcism. But these, if they can be called faults at all, are not the faults of a dying church, but of one which is very much alive.

The Shantung article refers to five different counties in the province: Li-ch'eng in central Shantung, Ts'ang-shan and Ling-i in south central Shantung, and Ch'i-ho and Fei-ch'eng in west central Shantung.

Kueite Commune occupies just a part of Li-ch'eng County, and the Liu-kuan Production Brigade is just a part of that Commune. But within this one Production Brigade there are seven churches with seventeen workers or "responsible persons." Two of these workers are identified by name. Chang Tao-sheng is an elder in the Spiritual Grace Church (Ling En Hui). He is criticized for being too effective in raising money for church work, thus "impoverishing his church members." Within the course of several years he was able to raise enough money to build a church building of "ten-room" size.

But the most colorful character is a Bible woman by the name of Love-the-Lord Li (Li Ai-

chu). In the spring of 1960, when a drought was on and the fields were too dry to plant, all the workers in the Commune were out digging irrigation ditches to bring water to the drought-stricken fields. But Miss Li gathered together 150 church members from twenty different villages for a prayer-meeting, presumably, though the article does not say so, to pray for rain. By doing this she kept all these people away from their proper work. Shortly after it did rain (post hoc ergo propter hoc?), and then a frantic planting campaign started. But Miss Li instead gathered her people together for a thanksgiving service, interfering still more with production activities.

When the harvest time came, the Communist cadre in charge ordered Love-the-Lord Li to go out into the fields and cut wheat. She replied, "I must first go home and pray about it, to see if my Lord is willing for me to do that.." Shortly afterwards she returned and said to him, "No, my Lord is not willing for me to go into the fields to cut wheat, and moreover He told me to tell you that if you order me again to go He will afflict you with boils."

In another section this same redoubtable lady is criticized for not thinking very much of the communes. She is reported to have said, "The commune is not as good as individual working. And as for the mess halls, they get worse every day."

We cannot of course jump to the conclusion that country church life in other communes is as vigorous as in this one. But it is apparent from these two articles that all throughout Shantung and Chekiang there is a fairly vigorous country church life which, from the standpoint of the Three Self Movement, needs to be regulated.

CHINESE CHRISTIAN MAGAZINES

There has been a good response to our listing of Christian magazines in Chinese in our August number, and we can now add several more names to the list. Some of our readers were concerned over the characterizations of the magazines as given in that list. It should be remembered that the Reformation Translation Fellowship is an ultra-conservative Calvinist organization, and the characterizations represent their point of view.

Adding Tien Feng and The Reformed Faith and Life to Mr. Chao's list of 23, we have 25 magazines already reported on. Going on from there, we list the following:

26. Happy Home) These three published by
27. Happy Childhood) Council of Christian Literature
28. Bulletin of the Study Center at Tao Feng Shan) for Overseas Chinese
29. Taiwan Church News (Presbyterian). Mandarin edition has the title Ying Kuang (Light of the Ocean); the Romanized edition is called Tai-oan Kauhoe Kong-po.
30. Malayan Christian Council occasionally publishes a bi-lingual (Chinese/English) Bulletin.

(These five names were supplied by the Rev. James Sutton, General Editor of Key Books, in London.)

31. Chen Li (Truth). A fortnightly magazine put out by the Lutheran Church--Missouri Synod. Began publication about beginning of 1960.
32. Good Tidings. This publication, which I believe is bi-lingual, is described by the Rev. Herman W. Bly as the official organ of the Lutheran churches in Southeast Asia. This is the Hsin-i Hui, separate from the Lu-teh Hui of #31.
33. Companion (Shao Nien Liang Yu), put out by the Alliance Press in Kowloon.
34. Voice of Righteousness. Edited by S. H. Hsia.
35. The Morning Light Magazine. Published by the Hong Kong Bible Institute. (I believe this is a different magazine from #2, Morning News.)
36. T'ai Kuang Monthly. Published by Assemblies of God in Taipei.
37. Signs of the Times Monthly, a Seventh Day Adventist publication in Singapore (399 Upper Serangoon Road). Circulation about 12,000.
38. Last Day Shepherd's Call, also SDA monthly, published at 1000 Chung Cheng Road, Taipei. Circulation 2,500.
39. Our Little Friend, SDA monthly for children, published at 17 Ventris Road, Hong Kong. Circulation 2,500, mostly in Hong Kong.
40. Youth's Companion, SDA monthly for ages 12-20. Circulation 2,500 from above Hong Kong address.

(These four names supplied by the Rev. E. L. Longway, of the SDA mission in Taipei.)

MISSIONARY NEWS

Two former Wuhu missionaries, Disciples educator Walter Haskell and Methodist nurse Frances Culley, were married on August 31.